

SERIAL NUMBER 15-006-0031

TAXING UNIT NUMBER 21

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ALVIN J. ROBSON FAMILY PARTNERSHIP % MAURINE HUMPHRIS 5110 BURCH CREEK DR OGDEN UT 84403	1149	741	WARRANTY DEED.	10-08-76	11-10-76

DESCRIPTION OF PROPERTY:

ORIG

ACRES: 2.38

11 PART OF THE NORTHEAST QUARTER SECTION 3, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, S.L.M. U.S. SURVEY: BEGINNING AT THE NORTHWEST
13 CORNER OF SAID NORTHEAST QUARTER, THENCE SOUTH TO THE
14 CORPORATE LIMIT LINE OF PLAIN CITY TOWN, THENCE SOUTH 63°53'
15 EAST TO A POINT 333 FEET SOUTH OF THE NORTH LINE OF SECTION,
16 THENCE NORTH 89°36' EAST TO A POINT 495 FEET EAST AND 333 FEET
17 SOUTH OF BEGINNING, THENCE NORTH 333 FEET TO SECTION LINE,
18 THENCE WEST 495 FEET TO BEGINNING, CONTAINING 2.62 ACRES.
19 EXCEPT PART CONDEMNED IN FAVOR OF STATE ROAD COMMISSION
20 (768-342).

